O MENSCH! - (2009, US premiere)  
Pascal Dusapin (b. 1955)

Inventaire musical non raisonné de quelques passions Nietzscheennes

O Mensch! Gib Acht!
Ein Spiegel ist das Leben
Ehrgeiz (1)
Der Wanderer
Das eherne Schweigen
Zürnt mir nicht
Interlude (1)
Heiterkeit
Was geschieht?
Auf Höhen
Ehrgeiz (2)
Interlude (2)
Das Nachtlied
Das Wort
Desperat
Interlude (3)
Das nächtliche Geheimnis
Lied des Ziegenhirten
Interlude (4)
An Richard Wagner
Die fröhliche Wissenschaft
Ehrgeiz (3)
Wer hier nicht lachen kann...
Seine Gesellschaft zu finden wissen
Aus der Tonne des Diogenes
Ruhm und Ewigkeit
Still!

Staging and Projection Design: Jonathan Nussman
Lighting Design: Jessica C. Flores
Stage Manager: Jonathan Moore
Production: David Espiritu

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Pascal Dusapin’s *O Mensch!* is a cycle of songs for voice and piano, all settings of lyrical texts by German philosopher Friedrich Nietzsche (1844-1900). The work bears the subtitle “An unreasoned inventory of some Nietzschean passions”, and as such it attempts to create an evolving musical and dramatic space for exploring the enigmatic meanings of these extraordinary poems. The 75-minute work sits comfortably within the tradition of the 19th century Germanic song cycle, but as it progresses Dusapin imbues it with subtle dramatic and theatrical elements. The original performance by Georg Nigl and Vanessa Wagner was staged by the composer himself as a sort of mono-opera.

The cycle opens with the singer and piano in unison—a single voice calling from the silence and blossoming into rich harmony. This effect evocatively suggests a point of light appearing in a darkened expanse, and while Dusapin never repeats this specific musical gesture, the phrase itself becomes the source of the majority of the cycle's harmonic and motivic material. The text of this opening song is the iconic roundelay from *Also sprach Zarathustra*, a poem of rich musical history which exhorts the passive listener to search for profound truths in the depths of night’s silence. From there, the composer selects texts drawn from Nietzsche's lifetime of writings, weaving them into a fragmented and elusive emotional narrative. The music often unfolds slowly in an expansive state of harmonic stasis, only occasionally interrupted by fleeting fits of emotional violence. The arrival of “Das Nachtlied” (another *Zarathustra* text) at the exact midpoint of the cycle introduces an increasingly bitter and caustic character which pervades the work's more volatile second half.

Many of Dusapin’s musical influences are readily apparent: Schubert and Schumann are embedded in the very DNA of the song cycle; Messiaen's mystical atemporality and Poulenc's wearied emotional directness permeate; Wagner is quoted explicitly. In the vocal writing, Dusapin’s self-professed goal is to achieve the kind of flexible expressivity found in the operas of Monteverdi. Also in the score are recurring features of Dusapin’s larger output, including a keen ear for shifts in timbre, rhythmic inventiveness, metric flexibility, and a deep love of lullabies. The final measures of the cycle feature a lullaby of very personal significance to the composer—the arrival of its circular melody revealing that it has often been embedded deep in the motivic material of work as a whole.

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